

REGULAR MEETING OF THE MAYOR AND CITY COUNCIL

THURSDAY, AUGUST 20, 2020 - 6:00 P.M.

ST. GABRIEL CITY HALL COMPLEX - 5035 IBERVILLE STREET - ROOM 32

ST. GABRIEL, LOUISIANA

**CERTIFICATION OF INABILITY TO OPERATE DUE TO PUBLIC HEALTH EMERGENCY**

I, LIONEL JOHNSON, JR., on behalf of and as Mayor for the City of St. Gabriel, Louisiana, organized and existing under the laws of the State of Louisiana, do hereby certify that pursuant to Proclamation JBE 2020-30 and the March 19, 2020 Louisiana Attorney General Memorandum that the St. Gabriel City Council would be strained to meet normal quorum requirements as a result of the COVD-19 public health emergency and will therefore conduct a regular Council Meeting August 20, 2020 beginning at 6 o’clock p.m. with members attending via video conference.

**AGENDA**

**I. CALL TO ORDER – ROLL CALL – PRAYER – PLEDGE OF ALLEGIANCE**

1. **PUBLIC FORUM** – **Please register with the City Clerk prior to the beginning of the meeting indicating your topic of discussion. Topics should be on agenda items and/or city government concerns.**
2. **MOTION TO APPROVE** 
   * 1. Minutes for Regular Meeting dated July 16, 2020
     2. Minutes for Special Meeting dated August 4, 2020
3. **INTRODUCTION –** Application for Conditional Use Permit for Small Restaurant

**Applicant:** Victor Michel Mattaur, Jr.

**Business:** Les’Chill Frozen Hut located at 2155 Jake Lane, St. Gabriel, LA 70780

1. **MOTION CONSIDERATION -** To set Public Hearing for Thursday, September 17, 2020 to solicit public comments regarding the application for the proposed Small Restaurant for Victor Michel Mattaur, Jr.
2. **PRESENTATION –** The Louisiana Municipal Association (LMA) recognizes Councilman Melvin Hasten, Sr., Police Chief Kevin Ambeau, Sr. and Mayor Lionel Johnson, Jr., for 6-terms of service to the City of St. Gabriel.
3. **RESOLUTION OF SUPPORT –** Authorizing Mayor to modify DEQ Carville WWTP Force Main/Pump Station Project to include City infrastructure associated with H.009484 Breaux Bridge Project
4. **PRESENTATION –** Grand RisingRestoration Project presented by Councilman Ralph Johnson, Sr.
5. **MAYOR REPORT**
6. **COUNCIL REPORT**
7. **ADJOURNMENT**