

SPECIAL MEETING OF THE MAYOR AND CITY COUNCIL

TUESDAY, FEBRUARY 1, 2022 - 6:00 P.M.

ST. GABRIEL CITY HALL COMPLEX - 5035 IBERVILLE STREET - ROOM 32

ST. GABRIEL, LOUISIANA

**AGENDA**

 **I. CALL TO ORDER – ROLL CALL – PRAYER – PLEDGE OF ALLEGIANCE**

1. **PUBLIC FORUM** – **Please register with the City Clerk prior to the beginning of the meeting indicating your topic of discussion. Topics should be on agenda items.**
2. **ACTION ITEMS**
	* 1. **MOTION** **CONSIDERATION**  - To approve and adopt minutes for Regular Meeting dated December 16, 2021
		2. **MOTION CONSIDERATION –** To Approve Resolution(s) of Condolence
			1. Family of Mr. Palmer Goodlow – St. Gabriel native; stepdad of Councilman Ralph Johnson, Sr.
			2. Family of Mr. Thomas Butler – St. Gabriel native
			3. Family of Mrs. Elaine Riley – St. Gabriel native
			4. Family of Mr. William Hawkins – St. Gabriel native and resident
			5. Family of Mr. Royal Ross, Sr. - St. Gabriel native
			6. Family of Mr. Edgar Joseph Crochet – St. Gabriel native
			7. Family of Mr. Willie Miller – St. Gabriel resident
		3. **MOTION CONSIDERATION –** To declare certain City property as no longer needed or useful for the uses and purposes of the City or its people, thus determining such property as surplus and eligible for public auction
			1. 2012 Dodge Ram Truck
			2. 2003 Optec Displays Digital Advertising Sign and Software
		4. **MOTION CONSIDERATION** – To hold a public hearing on Thursday,

February 1, 2022 on the establishment of single member/at-large districts for the 2023 City of St. Gabriel Council member elections and other matters related thereto.

1. **PUBLIC HEARINGS/MEETINGS**
2. **MOTION TO BEGIN – A Public Hearing**
	* + 1. An ordinance authorizing the establishment of single member and/or at-large districts for the 2023 City of St. Gabriel Council member elections and other matters related thereto through presentation of Dr. William Blair of Strategic Demographics LLC.
3. **MOTION TO END** – **A Public Hearing and RETURN to Regular Meeting**
4. **COUNCIL REPORT**
5. **MAYOR REPORT**
6. **ADJOURNMENT**